

Form II

[See rule 4(4) of the Municipal Solid Waste (Management & Handling) Rules 2000]

Format for Annual Report to be submitted by the Municipal Authority:

- (i) Name of the Town/city :
- (ii) Population :
- (iii) Name of municipal body----- and
address-----
Telephone No: -----Fax: -----
- (iv) Name of In-charge dealing with municipal solid wastes-----with
Designation-----

1. QUANTITY AND COMPOSITION OF SOLID WASTES:

- (i) Total quantity of wastes generated per day:

- (ii) Total quantity of wastes collected per day:

- (iii) Total quantity of waste processed for:

- (a) Composting:

- (b) Vermi-culture:

- (c) Pellets:

- (d) Others, if any, please specify:

- (iv). Total quantity of waste disposed by land filling

- (a) No of landfill sites used :

- (b) Area used :

- (c) Whether Weigh-bridge facilities available : Yes No
- (d) Whether area is fence : Yes No
- (e) Lighting facility on site : Yes No
- (f) Whether equipment Like Buldozer, Compacters etc, available (Please specify) : -----
- (g) Total Manpower available on site :
- (h) Whether covering is done on daily basis : Yes No
- (i) Whether covering material is used and whether it is adequately available : -----
- (j) Provisions for gas venting Provided : Available (Yes/No) Not available
- (k) Provision for leachate Collection :

2. **STORAGE FACILITIES:**

- (i) Area covered for collection of wastes : -----
- (ii) No. of house covered : -----
- (iii) Whether house-to house collection is Practiced (if yes, whether done by Municipality or through private Agency or Non-Government Organization) : -----
- (iv) Bins : -----
- | | Specification Existing (Shape & Size) | Proposed Number for future |
|----------------------------|---------------------------------------|----------------------------|
| (a) RCC Bins (Capacity) | : | |
| (b) Trolleys (Capacity) | : | |
| (c) Containers (Capacity) | : | |
| (d) Dumper Placers | : | |
| (e) Others, please specify | : | |
- (v) Whether all bins/collection spots are attended for daily lifting of garbage : Yes No
- (vi) Whether lifting of garbage from dustbins is manual or mechanical i.e. for example by using of front-end loaders (please tick mark) please specify : Manual Loader Others

3. **TRANSPORTATION:**

Existing Actually Required/Proposed
number

- (i) Truck :
- (ii) Truck-Tipper :
- (iii) Tractor-Trailer :
- (iv) Refuse-collector :
- (v) Dumper-placers :
- (vi) Animal Cart :
- (vii) Tricycle :
- (viii) Other (Please specify):

4. **Whether any proposal has been made to improve solid wastes management practices**

5. **Are any efforts made to call for private firms etc. to attempt for processing of waste utilizing technologies like:**

Waste Utilisation Proposal Steps taken
Technology (Quantity to be processed)

- (i) Composting :
- (ii) Vermiculture :
- (iii) Pelletisation :
- (iv) Others, if any, :
Please specify

6. **What provisions are available and how these are implemented to check unhygienic operations of :**

- (i) Dairy related activities :
- (ii) Slaughter house and unauthorized Slaughtering :
- (iii) Malba (Construction debris) lifting :
- (iv) Encroachment in Parks, footpath, etc. :

7. **How many slums are identified and whether these are provided with sanitation facilities :**

8. **Are municipal magistrates appointed for taking penal action. :** Yes No

[(If yes, how many cases registered & settled during last three years (give year wise details)]

9. Hospital waste management:

- (i) How many Hospitals/Clinics under the control of the Corporation :
- (ii) What methods are followed for disposal of bio-medical wastes? :
- (iii) Do you have any proposal for setting up of common treatment facility for disposal of bio-medical wastes? :
- (iv) How many private Nursing Homes, Clinics, etc. are operating in the city/town and what steps have been taken to check disposal of their wastes. :

10. Are there any community cemetery under the control of the Corporation? If yes, mention location and area. :

11. Are there any crematorium under the jurisdiction of the Corporation? If yes, mention location and area. :

Dated:

Signature of Municipal Chairperson

